



4-H Livestock Ambassador

Program developed for Eastern Carolina 4-H Livestock Show Teens

2024-2025 Application

Twelve youth (ages 14-18) will be selected through a blind screening process. Criteria will be placed on livestock projects, leadership and public speaking activities. Please complete the application and return to Tanya Heath by Monday, October 14th. Membership will be \$25.

Name _____ Age: (as of Jan. 1, 2024) _____

Address _____ City _____

Zip Code _____ County _____

Phone (daytime) _____ Cell _____

Email Address: _____

Gender: _____ Male _____ Female Grade: _____ Years in 4-H: _____

School Attending: _____

Do you live: _____
 Farm
 Town under 10,000 or rural non-farm
 City 10,000 – 50,000 people
 City over 50,000 people
 Suburbs of city over 50,000 people
 Military installation: _____

Ethnic group:
A. Choose One: _____ Hispanic or Latino _____ Non-Hispanic or Latino
B. Choose all that apply:
 White or Caucasian
 Black or African-American
 American Indian or Alaska Native
 Asian
 Native Hawaiian or other Pacific Islander
 Other _____

Parent or Guardian: _____

Mailing Address: _____

Phone: (daytime) _____ (night) _____

Mobile: _____ Email: _____

Emergency Contact:
Name: _____ Relationship to member: _____

Phone: _____ Alternate Phone: _____

Please complete the application. You may add additional pages as needed. If you have a 4-H Resume that has already been generated, you may use that to update the following information.

1. List your animal science activities (i.e. 4-H projects, Raising livestock, exhibition, etc.).
2. List your leadership and/or communication experiences (i.e. 4-H Presentations, Club officer, etc.).
3. Essay (500 words or less). Explain why you would like to participate in the 4-H Livestock Ambassador Program and why you should be selected.

RECOMMENDATION REQUIREMENT: Include a letter of support by your 4-H Agent, FFA advisor, county extension agent and/or employer that will provide an insight into your character, work ethic and/or leadership development along with your interest in this field of study.

Return Application & Recommendation Letter by October 14, 2024

*To: Tanya Heath, Edgecombe County Extension
Mailing Address: PO Box 129
Tarboro, NC 27886
Email: Tanya_Heath@ncsu.edu*