



2023 Southeast Strawberry Expo Registration



DATES: **November 8-10, 2023** LOCATION: **Hilton Charlotte University Place**

Registration Due: October 20, 2023

❖ Register in advance to avoid \$25 late fee (\$25 late fee will apply after 10/20/23) ❖

CONTACT INFORMATION

Name(s) (for name badge): _____

Farm/Business: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____

Cell Phone: _____

Farm/Work Phone: _____

Email: _____

Website: _____

Acres of strawberries grown in 2023: _____

I'd like my newsletters via: Email Mail

Bringing items for the live/silent auctions? Tell us here: _____

NCSA MEMBERSHIP

(good thru November 2024 - you must be a member to attend Expo)

TYPE	RATE	QUANTITY (one per farm)	TOTAL
In-State	\$100		\$
Out-of-State	\$170		\$
Student/Ext.	\$25		\$

Day #1 - NEW GROWER WORKSHOP

Wednesday, November 8, 2023

2:00PM - 6:00PM - includes afternoon break

TYPE	RATE	QUANTITY	TOTAL
Workshop	\$40		\$

Day #2 - CONFERENCE

Thursday, November 9, 2023

7:00AM-6:00PM - includes, breakfast, lunch & all breakout sessions

TYPE	RATE	QUANTITY	TOTAL
First Registrant	\$165		\$
Additional Person	\$145		\$
Student/Ext	\$125		\$

Day #3 - FARM TOUR

Friday, November 10, 2023

9:00AM-6:30PM - includes catered lunch & dinner

TYPE	RATE	QUANTITY	TOTAL
Farm Tour	\$95		\$

PAYMENT INFORMATION

Please select payment method:

Check (payable to NC Strawberry Association or NCSA)

Visa Mastercard Discover

Card #: _____ Exp: _____

Name on Card: _____

**If you pay by credit card, a 3.5% convenience fee will be applied*

HOTEL INFORMATION

Hilton Charlotte University Place

8629 J.M. Keynes Drive
Charlotte, NC 28262

RESERVATIONS:

• For In-House reservations, call during normal business hours (704) 547-7444 and mention the group name listed above.

• Online Reservation Link (not mobile compatible):

[NCSA 2023 SE Strawberry Expo](#)



Group Rate:

\$139.00/night

Cutoff Date:

October 24, 2023

Final deadline to make your hotel reservation at the discounted group rate.

PAYMENT AMOUNT

Donation to Scholarship Fund: \$ _____

Annual Subscription for printed newsletters \$ 50.00

or

Electronic newsletters via email \$ FREE

SUBTOTAL - totals from all columns above \$ _____

*3.5% Convenience Fee (if paying by credit card) \$ _____

TOTAL - amount enclosed / or to be run on credit card \$ _____