

49th NC Greenhouse Vegetable Growers Association ANNUAL CONFERENCE

November 2-3, 2023



Guilford County Extension Office
3309 Burlington Rd., Greensboro, NC 27405
Phone: 919-989-5380

Keynote Speaker

Karla Garcia, Hort Americas, Bedford



Keynote Speaker

Chieri Kubota, Ph.D., Ohio State University



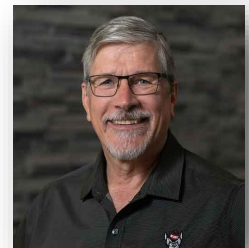
Additional Speakers



Chris Smith
NCGHVG President



Chris Kidd
The Taylor Garden



Dr. Frank Louws
NC State University

CONFERENCE PROGRAM - **Thursday, November 2, 2023**

Morning Session Moderator, Chris Smith, NCGVGA President
Smith Nursery, Benson NC

- 8:30 am **On-Site Registration, Visit Exhibitors, Refreshments**
- 9:00 am **Welcome and Introductions**
Chris Smith, NCGHVGA, President
- Update from NC State University & NCA&T University Liaisons**
- Exhibitor Recognition**
- 9:30 am **Horticultural Science NCSU**
Dr. Frank Louws, NC State University, Raleigh, NC
- 10:00 am **Questions & Discussion**
- 10:15 am **Break, Visit with Exhibitors**
- 10:30 am **Irrigation Management in Hydroponic Tomato**
Karla Garcia , Hort Americas, Bedford Texas
- 11:15 am **Questions & Discussion**
- 11:30 am **From Laboratory to Market - The Purple Tomato**
Chris Kidd, Taylor Garden, Raleigh NC
- 12:00 Noon **Lunch on Site—Visit With Exhibitors**

Afternoon Session Moderator, Chris Smith, NCGVGA President
Smith Nursery, Benson, NC

- 1:00 pm **Update on State and National Issues**
Debbie Hamrick, NC Farm Bureau Federation, Raleigh NC
- 1:45 pm **Questions & Discussion**
- 2:00 pm **Break, Visit with Exhibitors**
- 3:00 pm **Greenhouse Management: The 9 key Environmental Variables**
Karla Garcia, Hort Americas, Bedford Texas
- 3:45 pm **Questions & Discussion**
- 4:15 pm **Visit with Exhibitors, Dinner on your Own**

CONFERENCE PROGRAM - **Friday, November 3, 2023**

Morning Session Moderator: *Chris Smith, NCGVGA President*

Smith Nursery, Benson NC

- 8:30 am **On-Site Registration, Visit Exhibitors, Refreshments**
- 9:00 am **Welcome and Introductions**
Chris Smith, NCGVGA, President
- Exhibitor Recognition**
- 9:15 am **Rootzone Dynamics and Management of High-Wire Tomatoes (and other crops)**
Chieri Kubota, Ph.D., Ohio State University
- 9:45 am **Questions & Discussion**
- 10:00 am **Break**
- 10:30 am **Fertilizer Management in Hydroponic Production**
Karla Garcia, Hort Americas, Bedford Texas
- 11:45 am **Questions & Discussion**
- 12:00 pm Lunch
- 1:00 pm **Evaluation of New Crops for Greenhouse Production**
Chieri Kubota, Ph.D., Ohio State University
- 1:45 pm **Questions & Discussion**
- 2:00 pm **NCGHVGA Annual Meeting**

For More Information Contact:

Cathy Price Horton
Executive Director
P.O. Box 58220
Raleigh NC 27658
Ph: 919-413-9544
Email: cathy@seasag.com
Website: www.ncgreenhouse.org

2023 Conference Registration Form

Participant Name _____

Additional Participant _____

Greenhouse _____

Address _____

City _____ State _____ Zip _____ County _____

Phone _____ Fax _____ Email _____

Crops Grown _____

Total Square Footage in vegetable production _____

.....
Please indicate (check one) the day you will be attending.

Registration Fees	Prior to October 10, 2023	After October 10, 2023
-------------------	---------------------------	------------------------

Conference-1st Participant: (Thursday & Friday) First Participant includes: Membership, ((please fill out the membership application enclosed) Handouts, Breaks, Luncheon Both days	<input type="checkbox"/> \$150.00	<input type="checkbox"/> \$160.00
---	-----------------------------------	-----------------------------------

Conference –Additional Participant of 1st Farm, Company: Lunch, Handout, Breaks (Does Not include Membership)	<input type="checkbox"/> \$75.00	<input type="checkbox"/> \$85.00
--	----------------------------------	----------------------------------

COUNTY EXTENSION ONLY:	<input type="checkbox"/> \$70.00
-------------------------------	----------------------------------

Grower Membership	Dues	<input type="checkbox"/> \$25.00
--------------------------	-------------	----------------------------------

Associate Membership	Dues	<input type="checkbox"/> \$75.00
-----------------------------	-------------	----------------------------------

Total Enclosed: _____

Please Mail Payment and Completed Form To:

**NCGHVGA
P.O. Box 58220, Raleigh, NC 27658**

2023 Sponsorship Contract Form

YES, I Would Like To Sponsor At The Following Level:

Please check the appropriate box:

Gold Sponsor **\$ 1,000.00**

Includes: 3 Complimentary Registrations, Signage Recognition at Annual Meeting & in Program, and on Front Cover on Program.

Silver Sponsor **\$ 800.00**

Includes: 2 Complimentary Registrations, Signage Recognition at Annual Meeting & in Program

Bronze Sponsor **\$ 650.00**

Includes: 1 Complimentary Registration, Signage Recognition at Annual Meeting , Recognition on Sponsor Banner and in Conference Yearbook.

Lunch **\$ 500.00**

Thursday **or** **Friday**

Includes: Signage Recognition at Food Table, Recognition on Sponsor Banner and in Conference Yearbook

Morning Breaks Sponsor **\$ 375.00**

Thursday **or** **Friday**

Signage Recognition at Coffee & Refreshment Table, Recognition on Sponsor Banner and in Conference Yearbook..

Company Name _____

Contact Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

Email _____

Mail Form along with payment to:

NC Greenhouse Vegetable Growers Association
P.O. Box 58220
Raleigh, NC 27658



2023 - 2024 Membership Application

Member Name (Primary Contact) _____

Greenhouse/Business Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

Email _____

County _____

Crops Grown _____

Total Square Footage in Vegetable Production _____

Annual Membership Dues

Please Check One:

_____	Growers Dues.....	\$25.00
_____	Corporate Dues.....	\$75.00

Please mail application with payment to:

NC Greenhouse Vegetable Growers Association
P.O. Box 58220
Raleigh, NC 27658