

## **2023 VENDOR APLICATION CERTIFICATION FORM**

Returning Vendors - Please Return in Self-Addressed Envelope by March 20, 2023

New Vendors - Please Submit an Application by March 30, 2023

Vendors must complete this form prior to selling at the Nash County Farmers Market Mail to: NC Cooperative Extension I 1006 Eastern Avenue, Room 102 I Nashville NC 27856

| Vendor Information   |  |           |           |             |               |                 |             |             |                      |          |          |  |
|--|--|-----------|-----------|-------------|---------------|-----------------|-------------|-------------|----------------------|----------|----------|--|
| Farm or Business NameTelephone   |  |           |           |             |               |                 |             |             |                      |          |          |  |
| VENDOR TY  | PE (Select   | One) 🗆 Fa | rmer/Prod | uce/Growe   | er □Home      | made Bake       | d Goods/S   | pecialty F  | ood 🏻 H              | landmade | Artisan  |  |
| Address  |  |           |           |             | City          |                 |             |             | State                | e Zip    |          |  |
| Name of S  | Name of Social Media Pages Email Address                                   |           |           |             |               |                 |             |             |                      |          |          |  |
| Crop Location (Exact Address Location)   |  |           |           |             |               |                 |             |             |                      |          |          |  |
| You must list below all items you will be selling at the 2023 Nash County Farmers Market (add additional sheets if needed)   |  |           |           |             |               |                 |             |             |                      |          |          |  |
| Unprocessed agricultural items that I actually produce   |  |           |           |             |               |                 |             |             |                      |          |          |  |
| Other items – (Please refer to Market Operational Guidelines for additional requirements and 3 pictures of items listed)   |  |           |           |             |               |                 |             |             |                      |          |          |  |
|  |  |           |           |             |               |                 |             |             |                      |          |          |  |
| Circle the dates you plan to attend the Nash County Farmers Market for the 2023 season - Saturdays 8am - 1pm, Tuesdays 3pm - 6pm   |  |           |           |             |               |                 |             |             |                      |          |          |  |
| Peak Season  |  |           |           | eason       |               |                 |             | Fall Season |                      |          | Holiday  |  |
|  |  |           |           |             |               |                 |             |             |                      |          |          |  |
| April  | April May  |           | June      |             | July          |                 | August      | Sept        | Oct                  | Nov      | Nov/Dec  |  |
| Sat  | Tues   | Sat       | Tues      | Sat         | Tues          | Sat             | Sat         | Sat         | Sat                  | Sat      | Sat      |  |
| 1  | 2  | 6         | 6         | 3           | 4             | 1               | 5           | 2           | 7                    | 4        | 25       |  |
| 8  | 9  | 13        | 13        | 10          | 11            | 8               | 12          | 9           | 14                   | 11       | 2        |  |
| 15   | 16   | 20        | 20        | 17          | 18            | 15              | 19          | 16          | 21                   | 18       | 9        |  |
| 22<br>29   | 23<br>30   | 27        | 27        | 24          | 25            | 22<br>29        | 26          | 23<br>30    | 28                   |          | 16       |  |
| 23   |  | On        | ' · Paatl | - C-200     | C-+ Only      |                 |             |             |                      |          | المانطور |  |
|  |  |           | -         | -           | Sat Only      |                 |             |             | Only - B<br>ace -\$1 |          | Holiday  |  |
|  | Peak Season Only - Booth Space Sat & Tues - \$250 Space -\$100 Only - \$40 |           |           |             |               |                 |             |             |                      |          |          |  |
| Peak & Fall Seasons - Booth Space Cost - Sat Only - \$270, Plus Holiday - \$310 Holiday  |  |           |           |             |               |                 |             |             |                      |          |          |  |
| Peak & Fall Seasons - Booth Space Cost - Sat & Tues - \$320, Plus Holiday - \$360  |  |           |           |             |               |                 |             |             |                      |          | Market   |  |
| Guest Vendor Fee - \$10 for each Saturday, \$5 for each Tuesday 9am to 1pm   |  |           |           |             |               |                 |             |             |                      |          |          |  |
| I hereby submit this request to become a "Market Certified Vendor" at the Nash County Farmers Market in Rocky Mount, NC.  I agree to allow the Farmers Market Manager to visit and inspect the location, property and facilities where I produce the products that I sell at the Nash County Farmers Market. I agree to provide sales and/or service to all Farmers Market customers regardless of their race, color, national origin, religion, gender, age or disability. If I plan to sell products other than unprocessed agricultural items that I actually produce, I understand I must provide the Farmers Market Manager a copy of my NC Department of Revenue "Certificate of Registration".  My signature below affirms I have received, understand and agree to abide by the most recently published "Market Operational Guidelines for Market Vendors". Furthermore, I agree my failure to comply with any of these published guidelines or any of the here above stated requirements, as determined by the Farmers Market Manager, may result in revocation of my market certification and loss of my privilege to participate as a vendor at the Nash County Farmers Market. I further agree to indemnify and hold harmless Nash County government, staff or volunteers from any claims arising from my participation as a vendor at the Nash County Farmers Market. |  |           |           |             |               |                 |             |             |                      |          |          |  |
|  |  |           |           |             | ticipation as | a vendor at     | the Nasn Co | unty Farm   | ers Marke            | et.      |          |  |
| OFFICE USE ONLY □ On-farm Inspection □ Home Kitchen Inspection □ Better Process Control School □ Crafts Committee Approval □ Certificate of Registration □ Scale Inspection  |  |           |           |             |               |                 |             |             |                      |          |          |  |
| ☐ Crafts   | s Committ  | ee Appro  | val 🗆 C   | Certificate | of Registr    | ation $\square$ | Scale Ins   | spection    |                      |          |          |  |