**NC 4-H Volunteer Leaders’ Association**

**2023-2024 Officer Nomination Information Collection Form**

**DEADLINE: All nominations must be entered by your 4-H Agent in a Google Form (link has been shared with Agent Advisors). Check with your 4-H Agent for the deadline.**

Please check the office this nomination is for:

\_\_\_\_ District Past President (previous years President)

\_\_\_\_ District President

(previous years President Elect)

\_\_\_\_ District President Elect

\_\_\_\_ District Vice President

 \_\_\_\_ District Secretary

 \_\_\_\_ District Treasurer

 \_\_\_\_ State Past President

(previous years President)

\_\_\_\_ State President

(previous years President Elect)

\_\_\_\_ State President Elect

\_\_\_\_ State Vice President

 \_\_\_\_ State Secretary

 \_\_\_\_ State Treasurer

***This is to collect the needed information ONLY for 4-H Agents to register you online.***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(H); \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(C)

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Volunteer’s Biographical Information:**

Number of Years as a Volunteer: \_\_\_\_\_\_\_\_\_

County 4-H Offices/Positions Held: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District 4-H Offices/Positions Held: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State 4-H Offices/Positions Held:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Committees Served On:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***I understand that being an officer is both an honor and a responsibility. I will complete the duties of my office while following the mission and vision of 4-H. I understand that I will have to work with my 4-H Agent, 4-H Agent Advisor and my officer team in order to fulfill the duties associated with serving in this role.*** \_\_\_\_\_\_\_\_\_\_\_\_ (initial here)

***I am an approved volunteer in 4-H Online.*** \_\_\_\_\_\_\_\_\_\_\_\_ (initial here)

**Nominee should review the** [**Officers’ Duties and Responsibilities**](https://nc4h.ces.ncsu.edu/wp-content/uploads/2018/03/nc4hvla-handbook-2018.pdf?fwd=no) **for more information.**

**If elected, may we share your name, office, district and email address with others and on nc4h.org?**

**\_\_\_\_\_\_ Yes \_\_\_\_\_\_\_ No**

**If elected, may we share your name, office, district, email address and phone number with other officers?**

**\_\_\_\_\_\_ Yes \_\_\_\_\_\_\_ No**

***Officers are installed into their elected office at the annual NC 4-H Volunteer Leaders’ Conference.***

This conference is typically held in the RTP area the first weekend of February. However, the date and location are subject to change. For 2023 the dates are February 3-4, 2023 and the conference will be held in Durham, NC. You are expected to be present at the officer installation.

***An Officer Training Seminar is held in March.*** The 2023 training will be held on March 18th. The location is still being determined. Every district and state officer plus at least one Agent Advisor from each district is expected to attend.

I agree to the above statements.

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_